

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

RENO FIRE FIGHTERS ASSOC.
 Name (print) 390 KIRMAN AV. RENO NV 89502 Office (if applicable) 855-9010 District (if applicable)
 Mailing Address (include city and zip code) WATNEED I AFF 231.COM Telephone No.
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**
 Period: January 1, 2003 - December 31, 2003

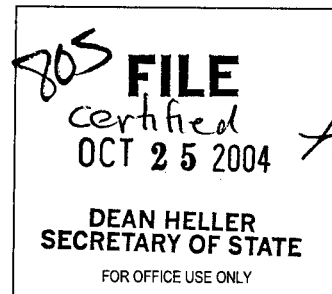
☐ **Report #1 - Due August 31, 2004**
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☒ **Report #2 Due - October 26, 2004**
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005***
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 | 5220.00 | 59,542.00 |
| 2. Total Monetary Contributions Received of \$100 or Less | 0 | 0 |
| 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) | 5220.00 | 59,542.00 |
| 4. Total Value of In Kind Contributions Received in Excess of \$100 | 0 | 0 |

EXPENSES SUMMARY

| | | |
|---|---------|----------|
| 5. Total Monetary Expenses Paid in Excess of \$100 | 6487.00 | 56126.46 |
| 6. Total Monetary Expenses Paid of \$100 or Less | 187.70 | 1469.45 |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) | 6674.70 | 57595.91 |
| 8. Total Value of In Kind Expenses in Excess of \$100 | 0 | 0 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

10/22/04

Date

CAMPAIGN CONTRIBUTIONS

Report Period # 2

RENO FIRE FIGHTERS ASSOC.

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---------------------------|-----------------------------|--------------------|
| RENO FIREFIGHTERS ASSOC 390 KIRKMAN AV. RENO, NV. 89502 | MONTHLY | 1740.00 | |
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CAMPAIGN EXPENSESReport Period **# 2**

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

RENO FIRE FIGHTERS ASSOC.

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| NEVADA STATE AFL-CIO 602 E. JENN ST. CARSON CITY, NV 89710 | J | 8/30/04 | 167.00 |
| RANDY GREEN 1308 JOBS PEAK CARBONVILLE, NV 89460 | J | 9/14/04 10/5/04 | 1000.00 500.00 |
| SHEILA LESLIE 825 HUMBOLDT AV. RENO, NV 89509 | J | 10/1/04 | 500.00 |
| BERNIE ANDERSON 747 CLEMMEADON 3 PARKS, NV 89434 | J | 10/1/04 | 500.00 |
| DEBIE SMITH PO BOX 1400 RENO, NV 89505 | J | 10/1/04 | 500.00 |
| DAVID LUK 1390 MARNE RENO, NV 89507 | J | 10/1/04 | 500.00 |
| CATHY LEE JAMES PO BOX 1104 VIRGINIA CITY, NV 89440 | J | 10/1/04 | 500.00 |
| MARGIA DE BRAGA 11050 FITZ LANE FALLON, NV 89406 | J | 10/1/04 | 500.00 |
| BONNIE PARNELL 804 SARATOGA WY. CARSON CITY, NV 89703 | J | 10/1/04 | 500.00 |
| PETE SFERRAZA 932 UNIVERSITY RIDGE RENO, NV 89512 | J | 10/1/04 | 1000.00 |
| MEL PEREIRA 1625 GOLDEN PARK WY. FALLON, NV 89406 | E | 9/14/04 | 120.00 |
| MARIA PEREIRA 1625 GOLDEN PARK WY. FALLON, NV 89406 | E | 9/3/04 | 100.00 |
| ALEX KING 1625 GOLDEN PARK WY. FALLON, NV 89406 | E | 9/3/04 | 100.00 |

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